



Lassen Community College
 Financial Aid Office
 P.O. Box 3000
 Susanville, CA 96130

2025-2026 Verify Independent Status: Support Child

PRINT ALL INFORMATION NEATLY IN BLUE OR BLACK INK ONLY. DO NOT USE WHITEOUT.

Last Name **First Name** **MI** **Student I.D. Number**

On your 2025-2026 Free Application for Federal Student Aid (FAFSA) you answered yes to the question “Do you now or will you have children who will receive more than half of their support from you between July 1, 2024 and June 30, 2025?” This information needs to be verified.

SECTION A: DEPENDENTS

Please list your legal child (children) who live with you and who will receive more than half of their support from you from July 1, 2025 through June 30, 2026.

Full Name	Age	Relationship

SECTION B: HOUSEHOLD

Do you now or will you have children who will receive more than half of their support from you between July 1, 2025 and June 30, 2026? YES NO

*If yes, please complete and return this form. If no, update your 2025-2026 FAFSA by correcting the answer to question #51 “Do you have or will you have children who will receive more than half of their support from you between July 1, 2025 and June 30, 2026?”, from yes to no; **then you will need to include parent information and signatures as you will be considered a dependent student.**

Please check all that applies to your household for the 2025-2026 application years.

Did you claim any of the above dependents on your 2023 federal income tax return? YES NO

If yes, provide a copy of your 2023 Federal Tax Return Transcript.

Do you currently receive cash aid (TANF) for your child (children)? YES NO

Provide a current Passport to Services that included you and any children listed above.

What is your housing status for 2025-2026?

Own my home YES NO

Rent YES NO

Live with Parent/Relative YES NO

Attach proof: i.e. rental agreement, lease, or mortgage.

CONTINUED ON BACK

SECTION C: INCOME

List all forms of income (taxed or untaxed) that will be received by you July 1, 2025 - June 30, 2026.

Please attach proof of each item. If none write in \$0, **DO NOT LEAVE ANY SPACES BLANK.**

	<u>Please list yearly amounts</u>	<u>Proof Provided</u>
Income from Work (Gross)	\$ _____	_____
Spouse Income from Work (Gross)	\$ _____	_____
Financial Aid Received	\$ _____	_____
Unemployment/Disability Benefits	\$ _____	_____
Child Support received	\$ _____	_____
Business, rental, farm income	\$ _____	_____
Trust Fund income	\$ _____	_____
Interest/dividend income	\$ _____	_____
Social Security Benefits/Social Security Income	\$ _____	_____
TANF/SNAP Benefits	\$ _____	_____
Veterans Benefits	\$ _____	_____
Other (Please Specify) _____	\$ _____	_____
Total	\$ _____	

SECTION D: EXPENSES

List all forms of expenses that will be incurred and paid by you between July 1, 2025 - June 30, 2026.

If none write in \$0, **DO NOT LEAVE ANY SPACES BLANK.**

	<u>Please list yearly Amounts</u>	<u>How was it paid?</u>
Rent/Mortgage Payment	\$ _____	_____
Car Payment	\$ _____	_____
Home/Apartment Insurance	\$ _____	_____
Food/Groceries	\$ _____	_____
Car Expenses (gas, car, oil)	\$ _____	_____
Out of Pocket Medical	\$ _____	_____
Clothing	\$ _____	_____
Child Care	\$ _____	_____
ALL Utilities (gas, electric, cable, water, cell, etc.)	\$ _____	_____
Entertainment	\$ _____	_____
Miscellaneous/ Personal	\$ _____	_____
Total	\$ _____	

Certification and Signature

The person signing below certifies that all of the information reported is complete and correct.

WARNING: If you purposely give false or misleading information, you may be fined, sent to prison, or both.

Student's Signature

Date