

LASSEN COMMUNITY COLLEGE ASSOCIATED STUDENT BODY



March 13, 2009 at 1:00 pm Room HU206

- I. **Call Meeting to Order**
- II. **Roll Call**
- III. **Adopt agenda**
- IV. **Approve Previous Meeting Minutes-** Feb 27,2009
- V. **Items of Business:** *Public testimony will be invited in conjunction with Lassen Community College ASB discussion on each item. All items under business will be discussed and may go to an action item.(Limited to 3 minutes per person, and 15 minutes total per topic)*
 1. **New Senator**
 - 2.
- VI. **Executive Officers Reports** *(limited to five minutes each)*
 - President**
 - Vice-President**
 - Student Trustee**
 - Secretary/Treasurer**
- VII. **Miscellaneous Reports** *(limited to five minutes)*
 - Faculty Advisors Report**
 - Dean of Student Services Report**
 - Activities Chair Report**
 - ITPC**
 - Dorm Advisor/Club**
- VIII. **Announcements:** *This space is for any person from ASB to announce upcoming events limited to a total of 10 minutes for a total of two minutes each.*
- IX. **Public Comments:** *Persons wishing to make a presentation to the ASB members on a subject that is not on the Agenda are limited to three minutes.*
- X. **Adjournment**